#### CITY OF LOMA LINDA

## CITY COUNCIL AGENDA

# REGULAR MEETING OF APRIL 24, 2001

A regular meeting of the City Council of the City of Loma Linda is scheduled to be held Tuesday, April 24, 2001 in the City Council Chamber, 25541 Barton Road, Loma Linda, California. Pursuant to Municipal Code Section 2.08.010, study session or closed session items may begin at the hour of 5:30 p.m. or as soon thereafter as possible. The public meeting begins at 7:00 p.m.

Reports and Documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours. The Loma Linda Branch Library is also provided an agenda packet for your convenience.

Persons wishing to speak on an agenda item are asked to complete an information card and present it to the City Clerk prior to consideration of the item. The Chair will then recognize you when the item is to be considered and you may offer your comments. The City Council meeting is recorded to assist in the preparation of the Minutes, and you are therefore asked to give your name and address prior to offering testimony.

The Oral Reports/Public Participation portion of the agenda pertaining to items NOT on the agenda is limited to 30 minutes; 3 minutes allotted for each speaker. Pursuant to the Brown Act, no action may be taken by the City Council at this time. However, the City Council may refer your comments/concerns to staff or request that the item be placed on a future agenda.

A recess may be called at the discretion of the City Council.

Agenda item requests for the MAY 8, 2001 meeting must be submitted in writing to the City Clerk no later than NOON, MONDAY, APRIL 23, 2001

- A. Call To Order
- B. Roll Call
- C. Closed Session and/or Workshon Items (5:30 n.m.)
- 7:00 Reconvene
- **D.** Invocation and Pledge of Allegiance Councilman Ziprick
- E. Items To Be Added Or Deleted
- E. Oral Reports/Public Participation Non-Agenda Items (Limited to 30 minutes; 3 minutes allotted for each speaker)
- G. Scheduled And Related Items
  - 1. Presentation pertaining to "Community Outreach/Norton Neighborhoods" by Michael Jackson, Senior Vice President of Strategic Planning, Government Relations and Community Outreach for LLUMC (Continued from April 10)
  - Assessment of financial Projections and Ground Lease South Hills Residential/Golf Course Development (Continued from April 10 [Economic Development]

- **H.** Consent Calendar (Consent Calendar items are routine items and are intended to be voted in one motion.)
  - 3. Demands Register
  - 4. Minutes of April 10
  - 5. Request from students of the Physical Therapy Department of Loma Linda University to use City streets for a bike ride scheduled for Sunday, May 6
  - 6. Loma Linda Chamber of Commerce Quarterly Report and request for disbursement of funds pursuant to the Agreement with the City
  - 7. Budget adjustment and appropriation for water pumping costs [Public Works]
  - 8. March 2001 Treasurer's Report

## L Old Business

- 9. Landscape Maintenance District No. 1 (Continued from March 13) (Continued from April 10) [Public Works]
  - a. Recommendations pertaining to multiple areas and maintenance contractors within the District
  - b. Authorize advertising for bids for the maintenance of Landscape Maintenance District No. 1
- 10. Discussion pertaining to completion of Hulda Crooks Park and possible development of parkland consisting of four lots on Cottonwood, west of Mt. View Avenue and adjacent to the Van Leuven Mansion Apartments (Continued from April 10) [Councilman Christman]
- 11. Consultants Agreement between the Agency and Henry Moore Building Communities, Inc. to provide consulting services for Healthy Cities Grant Application, Grants for Blocks Program and Community Assets/Association Mapping (Continued from April 10) [Economic Development]

## J. New Business

- 12. Request to oppose SB 910 (Dunn, Burton, Haynes & Monteith) commonly known as the Housing Elements Bill [Community Development]
- **K.** Reports of Councilmen (This portion of the agenda provides City Council Members an opportunity to provide information relating to other boards/commissions/committees to which City Council Members have been appointed).
- **L.** Reports Of Officers (This portion of the agenda provides Staff the opportunity to provide informational items that are of general interest as well as information that has been requested by the City Council).

# M. Other

### N. Adjournment